

**ORDER FOR SUPPLIES OR SERVICES**

**IMPORTANT: Mark all packages and papers with contract and/or order numbers.**

|  |                |   |  |  |                      |
|--|----------------|---|--|--|----------------------|
| 1. DATE OF ORDER<br>09/15/2011   |                | 2. CONTRACT NO. (If any)<br>DTMA2D09001   |  | 6. SHIP TO: Joe Pecoraro   |                      |
| 3. ORDER NO.<br>CCCDPO11010  |                | 4. REQUISITION/REFERENCE NO.<br>PRSBRF11014   |  | a. NAME OF CONSIGNEE<br>DOT/Maritime Administration, DPO - Suisun Bay Reserve Fleet  |                      |
| 5. ISSUING OFFICE (Address correspondence to)<br>DOT/Maritime Administration, DPO Acquisition<br>201 Mission Street, Suite 1800<br><br>San Francisco CA 94105-1905   |                |   |  | b. STREET ADDRESS<br>2595 Lake Herman Road (FOG)   |                      |
| 7. TO:   |                | c. CITY<br>Benicia  |  | d. STATE<br>CA   | e. ZIP CODE<br>94510 |
| a. NAME OF CONTRACTOR<br>David Brockman  |                | f. SHIP VIA   |  |  |                      |
| b. COMPANY NAME<br>CERTIFIED COATINGS COMPANY  |                | 8. TYPE OF ORDER  |  |  |                      |
| c. STREET ADDRESS<br>2320 Cordelia Rd  |                | <input type="checkbox"/> a. PURCHASE<br>REFERENCE YOUR: _____<br><br>Please furnish the following on the terms and conditions specified on both sides of this order and on the attached sheet, if any, including delivery as indicated. |  | <input type="checkbox"/> b. DELIVERY - Except for billing instructions on the reverse, this delivery order is subject to instructions contained on this side only of this form and is issued subject to the terms and conditions of the above-numbered contract. |                      |
| d. CITY<br>Fairfield   | e. STATE<br>CA | f. ZIP CODE<br>94534-1600   |  | 9. ACCOUNTING AND APPROPRIATION DATA<br>2011 - - 70X - 4303COR - - 2011 - 7 - NDRF78 - MIS0000 - - 410000 - 2 - 5404 - 6100 - 6600 - -   |                      |
| 11. BUSINESS CLASSIFICATION (Check appropriate box(es))<br><input checked="" type="checkbox"/> a. SMALL <input type="checkbox"/> b. OTHER THAN SMALL <input type="checkbox"/> c. DISADVANTAGED <input type="checkbox"/> g. SERVICE-DISABLED VETERAN-OWNED<br><input type="checkbox"/> d. WOMEN-OWNED <input type="checkbox"/> e. HUBZone <input type="checkbox"/> f. EMERGING SMALL BUSINESS |                |   |  | 10. REQUISITIONING OFFICE<br>DOT/Maritime Administration, DPO - Suisun Bay Reserve Fleet   |                      |
| 13. PLACE OF   |                | 14. GOVERNMENT B/L NO.  |  | 12. F.O.B. POINT<br>Destination  |                      |
| a. INSPECTION  | b. ACCEPTANCE  | 15. DELIVER TO F.O.B. POINT ON OR BEFORE (Date)   |  | 16. DISCOUNT TERMS   |                      |

17. SCHEDULE (See reverse for Rejections)

| ITEM NO. (a)                | SUPPLIES OR SERVICES (b) | QUANTITY ORDERED (c) | UNIT (d) | UNIT PRICE (e) | AMOUNT (f) | QUANTITY ACCEPTED (g) |
|-----------------------------|--------------------------|----------------------|----------|----------------|------------|-----------------------|
| <b>SEE LINE ITEM DETAIL</b> |                          |                      |          |                |            |                       |

|                                     |  |                           |                      |  |   |
|-------------------------------------|--|---------------------------|----------------------|--|---|
| SEE BILLING INSTRUCTIONS ON REVERSE | 18. SHIPPING POINT   | 19. GROSS SHIPPING WEIGHT | 20. INVOICE NO.      |  | 17(h) TOT. (Cont. pages)<br><br>17(i) GRAND TOTAL |
|                                     | 21. MAIL INVOICE TO: Susan Wong  |                           |                      |  |   |
|                                     | a. NAME<br>DOT/ Enterprise Services Center (ESC) OFO/FAA, Oklahoma City                |                           |                      |  |   |
|                                     | b. STREET ADDRESS (or P.O. Box)<br>MARAD A/P WR Invoices Branch, AMZ-150 PO Box 25710, |                           |                      |  |   |
|                                     | c. CITY<br>Oklahoma City   | d. STATE<br>OK            | e. ZIP CODE<br>73125 |  | \$127,068.48                                      |

|   |   |
|---|---|
| 22. UNITED STATES OF AMERICA BY (Signature)  | 23. NAME (Typed)<br>Debra K. Velmere<br>TITLE: CONTRACTING/ORDERING OFFICER |
|---|---|



**ORDER FOR SUPPLIES OR SERVICES  
SCHEDULE - CONTINUATION**

PAGE NO.  
3 of 4

**IMPORTANT: Mark all packages and papers with contract and/or order numbers.**

|                             |                             |                          |
|-----------------------------|-----------------------------|--------------------------|
| DATE OF ORDER<br>09/15/2011 | CONTRACT NO.<br>DTMA2D09001 | ORDER NO.<br>CCCDPO11010 |
|-----------------------------|-----------------------------|--------------------------|

| ITEM NO.<br>(a) | SUPPLIES OR SERVICES<br>(b)  | QUANTITY<br>ORDERED<br>(c) | UNIT<br>(d) | UNIT<br>PRICE<br>(e) | AMOUNT<br>(f) | QUANTITY<br>ACCEPTED<br>(g) |
|-----------------|--|----------------------------|-------------|----------------------|---------------|-----------------------------|
| 0001            | <p><i>CCCDPO11010 WYMAN Remediate PRSBRF11014</i></p> <p>Paint Remediation WYMAN</p> <p>Remediate 45,840 sq ft aboard the ship WYMAN in accordance with CLIN 0003AA.</p> <p>See attached estimate</p> <p>These surfaces include the area of all exterior surfaces of the vessel identified for paint remediation including areas 40 feet and higher above the Main Deck provided it is determined that less than 10% of the paint remediation work on the vessel is 40 feet and higher above the Main Deck.</p> <p align="center"> <i>Start Date</i>      <i>End Date</i><br/>                     09/26/2011      10/24/2011                 </p> | 45,840.00                  | sqft        | 3.080                | 141,187.20    |                             |
| 0001AA          | <p>10% Discount</p> <p>Award valued over \$100000 receives a 10% discount.</p>   | 1.00                       | LOT         | -14,118.720          | -14,118.72    |                             |

**TOTAL CARRIED FORWARD TO 1ST PAGE (ITEM 17i)** ➡ \$127,068.48

| <b>Contract Level<br/>Funding Summary</b> | <b>Document Number</b> | <b>Title</b>     | <b>Page</b> |
|---|------------------------|------------------|-------------|
|   | CCCDPO11010            | WYMAN Task Order | 4 of 4      |

2011 - - 70X - 4303COR - - 2011 - 7 - NDRF78 - MIS0000 - - 410000 - 2 - 5404 - 6100 - 6600 - -

\$127,068.48

Reference Requisition: PRSBRF11014

**Total Funding: \$127,068.48**

Wyman

|   | %          | Decks       | %          | Bulkheads   | %          | Bulwarks    | %          | Overhang    | %          | Misc Deck Eq | %           | Unrep Gear  | %          | Hull         | Total        |
|---|------------|-------------|------------|-------------|------------|-------------|------------|-------------|------------|--------------|-------------|-------------|------------|--------------|--------------|
| <b>FWD Section (bow to aft bulkhead of FWD House)</b>                                     |            |             |            |             |            |             |            |             |            |              |             |             |            |              |              |
| Main Deck Total   |            |             |            | 0           |            | 0           |            | 0           |            | 0            |             | 0           |            | 0            | 0            |
| <b>% to address</b>   |            | <b>0</b>    |            | <b>0</b>    |            | <b>0</b>    | <b>0</b>   | <b>0</b>    |            | <b>0</b>     | <b>0</b>    | <b>0</b>    |            | <b>0</b>     | <b>0</b>     |
| 01 Deck Total   |            | 1800        |            | 600         | 0%         | 1200        |            |             |            | 675          |             | 1000        |            |              | 5275         |
| <b>% to address</b>   | <b>50</b>  | <b>900</b>  | <b>50</b>  | <b>300</b>  | <b>50</b>  | <b>600</b>  | <b>0</b>   | <b>100</b>  | <b>675</b> | <b>100</b>   | <b>1000</b> | <b>0</b>    |            | <b>3475</b>  |              |
| Upper Dks Total   |            | 0           |            | 0           |            | 0           |            | 0           |            | 0            |             | 0           |            | 0            | 0            |
| <b>% to address</b>   | <b>0</b>   | <b>0</b>    |            | <b>0</b>    | <b>0</b>   | <b>0</b>    | <b>0</b>   | <b>0</b>    |            | <b>0</b>     |             | <b>0</b>    |            | <b>0</b>     | <b>0</b>     |
| Hull, Port  |            |             |            |             |            |             |            |             |            |              |             |             |            | 2600         | 2600         |
| <b>% to address</b>   |            | <b>0</b>     |             | <b>0</b>    | <b>50</b>  | <b>1300</b>  | <b>1300</b>  |
| Hull, Stbd  |            |             |            |             |            |             |            |             |            |              |             |             | 0          | 2600         | 2600         |
| <b>% to address</b>   |            | <b>0</b>     |             | <b>0</b>    | <b>0</b>   | <b>0</b>     | <b>0</b>     |
|   |            | <b>900</b>  |            | <b>300</b>  |            | <b>600</b>  |            | <b>0</b>    |            | <b>675</b>   |             | <b>1000</b> |            | <b>1300</b>  | <b>4775</b>  |
| <b>CENTER Section (aft bulkhead of FWD House to fwd bulkhead of AFT House, inclusive)</b> |            |             |            |             |            |             |            |             |            |              |             |             |            |              |              |
| Main Deck Total   |            | 980         |            | 1440        |            | 1120        |            | 2000        |            | 300          |             | 0           |            |              | 5840         |
| <b>% to address</b>   | <b>100</b> | <b>980</b>  | <b>100</b> | <b>1440</b> | <b>100</b> | <b>1120</b> | <b>100</b> | <b>2000</b> | <b>100</b> | <b>300</b>   |             | <b>0</b>    |            | <b>0</b>     | <b>5840</b>  |
| 01 Deck Total   |            | 0           |            | 200         |            | 850         |            | 2900        |            | 475          |             | 0           |            |              | 4425         |
| <b>% to address</b>   | <b>0</b>   | <b>0</b>    | <b>100</b> | <b>200</b>  | <b>100</b> | <b>850</b>  | <b>100</b> | <b>2900</b> | <b>100</b> | <b>475</b>   |             | <b>0</b>    |            | <b>0</b>     | <b>4425</b>  |
| Upper Dks Total   |            | 3980        |            | 3880        |            | 1464        |            | 1860        |            | 1180         |             | 1000        |            |              | 13364        |
| <b>% to address</b>   | <b>50</b>  | <b>1990</b> | <b>50</b>  | <b>1940</b> | <b>50</b>  | <b>732</b>  | <b>50</b>  | <b>930</b>  | <b>100</b> | <b>1180</b>  | <b>100</b>  | <b>1000</b> |            | <b>0</b>     | <b>7772</b>  |
| Hull, Port  |            |             |            |             |            |             |            |             |            |              |             |             |            | 4335         | 4335         |
| <b>% to address</b>   |            | <b>0</b>     |             | <b>0</b>    | <b>100</b> | <b>4335</b>  | <b>4335</b>  |
| Hull, Stbd  |            |             |            |             |            |             |            |             |            |              |             |             |            | 4335         | 4335         |
| <b>% to address</b>   |            | <b>0</b>     |             | <b>0</b>    | <b>100</b> | <b>4335</b>  | <b>4335</b>  |
|   |            | <b>2970</b> |            | <b>3580</b> |            | <b>2702</b> |            | <b>5830</b> |            | <b>1955</b>  |             | <b>1000</b> |            | <b>8670</b>  | <b>26707</b> |
| <b>AFT Section (fwd bulkhead of AFT House to stern)</b>                                   |            |             |            |             |            |             |            |             |            |              |             |             |            |              |              |
| <b>% to address</b>   | <b>100</b> | <b>2830</b> | <b>100</b> | <b>500</b>  | <b>100</b> | <b>1000</b> | <b>0</b>   | <b>100</b>  | <b>400</b> | <b>100</b>   | <b>500</b>  |             |            | <b>0</b>     | <b>5230</b>  |
| 01 Deck Total   |            | 2900        |            | 1660        |            | 0           |            |             |            | 800          |             | 300         |            |              | 5660         |
| <b>% to address</b>   | <b>100</b> | <b>2900</b> | <b>100</b> | <b>1660</b> | <b>0</b>   | <b>0</b>    | <b>100</b> | <b>800</b>  | <b>100</b> | <b>300</b>   |             | <b>0</b>    |            | <b>0</b>     | <b>5660</b>  |
| Upper Dks Total   |            | 0           |            | 0           |            | 0           |            | 0           |            | 0            |             | 0           |            | 0            | 0            |
| <b>% to address</b>   | <b>0</b>   | <b>0</b>    |            | <b>0</b>    |            | <b>0</b>    |            | <b>0</b>    |            | <b>0</b>     |             | <b>0</b>    |            | <b>0</b>     | <b>0</b>     |
| Hull, Port  |            |             |            |             |            |             |            |             |            |              |             |             |            | 1734         | 1734         |
| <b>% to address</b>   |            | <b>0</b>     |             | <b>0</b>    | <b>100</b> | <b>1734</b>  | <b>1734</b>  |
| Hull, Stbd  |            |             |            |             |            |             |            |             |            |              |             |             |            | 1734         | 1734         |
| <b>% to address</b>   |            | <b>0</b>     |             | <b>0</b>    | <b>100</b> | <b>1734</b>  | <b>1734</b>  |
|   |            | <b>5730</b> |            | <b>2160</b> |            | <b>1000</b> |            | <b>0</b>    |            | <b>1200</b>  |             | <b>800</b>  |            | <b>3468</b>  | <b>14358</b> |
| Total Available   |            | 12490       |            | 8280        |            | 5634        |            | 6760        |            | 3830         |             | 2800        |            | 17338        | 57132        |
| <b>Total % addressed</b>  |            | <b>9600</b> |            | <b>6040</b> |            | <b>4302</b> |            | <b>5830</b> |            | <b>3830</b>  |             | <b>2800</b> |            | <b>13438</b> | <b>45840</b> |

@ \$3.08/ Sq Ft

Subtotal \$ 141,187.20  
Discount \$ 14,118.72  
**Total \$ 127,068.48**