

**ORDER FOR SUPPLIES OR SERVICES**

**IMPORTANT: Mark all packages and papers with contract and/or order numbers.**

1. DATE OF ORDER 06/04/2009	2. CONTRACT NO. (If any) GS-02F-9406C	6. SHIP TO: Howard Weiner		
3. ORDER NO. DTMA1F09093	4. REQUISITION/REFERENCE NO. PRMMA090045	a. NAME OF CONSIGNEE U.S. MERCHANT MARINE ACADEMY		
5. ISSUING OFFICE (Address correspondence to) DOT/Maritime Administration, MAR-380 1200 New Jersey Ave SE, MAR380 W26-429  Washington DC 20590		b. STREET ADDRESS Department of Information Technology (DOIT)		
		c. CITY Kings Point	d. STATE NY	e. ZIP CODE 11024-1699

7. TO: a. NAME OF CONTRACTOR	f. SHIP VIA
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b. COMPANY NAME <b>Thompson Learning</b>		8. TYPE OF ORDER		
c. STREET ADDRESS <b>c/o Cengage Learning, P.. Box 6904</b>		<input checked="" type="checkbox"/> a. PURCHASE REFERENCE YOUR:		<input type="checkbox"/> b. DELIVERY - Except for billing instructions on the reverse, this delivery order is subject to instructions contained on this side only of this form and is issued subject to the terms and conditions of the above-numbered contract.
d. CITY <b>Florence</b>	e. STATE <b>KY</b>	f. ZIP CODE <b>41002-6904</b>		

9. ACCOUNTING AND APPROPRIATION DATA 7009 - - 1750MA - 20091MS - - P000 - - 00200053 - 0000 - - 26860 - - 6100 - 6600	10. REQUISITIONING OFFICE U.S. MERCHANT MARINE ACADEMY
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11. BUSINESS CLASSIFICATION (Check appropriate box(es))	12. F.O.B. POINT
<input type="checkbox"/> a. SMALL <input checked="" type="checkbox"/> b. OTHER THAN SMALL <input type="checkbox"/> c. DISADVANTAGED <input type="checkbox"/> g. SERVICE-DISABLED VETERAN-OWNED <input type="checkbox"/> d. WOMEN-OWNED <input type="checkbox"/> e. HUBZone <input type="checkbox"/> f. EMERGING SMALL BUSINESS	Destination

13. PLACE OF		14. GOVERNMENT B/L NO.	15. DELIVER TO F.O.B. POINT ON OR BEFORE (Date) 07/13/2009	16. DISCOUNT TERMS
a. INSPECTION	b. ACCEPTANCE			

17. SCHEDULE (See reverse for Rejections)

ITEM NO. (a)	SUPPLIES OR SERVICES (b)	QUANTITY ORDERED (c)	UNIT (d)	UNIT PRICE (e)	AMOUNT (f)	QUANTITY ACCEPTED (g)
	<b>SEE LINE ITEM DETAIL</b>					

SEE BILLING INSTRUCTIONS ON REVERSE	18. SHIPPING POINT	19. GROSS SHIPPING WEIGHT	20. INVOICE NO.		17(h) TOT. (Cont. pages)  17(i) GRAND TOTAL
	21. MAIL INVOICE TO: Tammy Curnett				
	a. NAME DOT/ Enterprise Services Center (ESC) OFO/FAA, Oklahoma City				
	b. STREET ADDRESS (or P.O. Box) MARAD A/P Branch, AMZ-150 PO Box 25710				
	c. CITY Oklahoma City	d. STATE OK	e. ZIP CODE 73125		\$3,923.50

22. UNITED STATES OF AMERICA BY (Signature) 	23. NAME (Typed) Judy A. Bowers TITLE: CONTRACTING/ORDERING OFFICER
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**ORDER FOR SUPPLIES OR SERVICES  
SCHEDULE - CONTINUATION**

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**IMPORTANT: Mark all packages and papers with contract and/or order numbers.**

DATE OF ORDER 06/04/2009	CONTRACT NO. GS-02F-9406C	ORDER NO. DTMA1F09093
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ITEM NO. (a)	SUPPLIES OR SERVICES (b)	QUANTITY ORDERED (c)	UNIT (d)	UNIT PRICE (e)	AMOUNT (f)	QUANTITY ACCEPTED (g)
0001	<p><i>Account #04198667</i>  <i>Ship To: US Merchant Marine Academy</i>  <i>Department of Information Technology</i>  <i>Attn: Jay Tedesco 516-773-5258</i>  <i>300 Steamboat Road, Kings Point, NY 11024-1699</i></p> <p>American Paradox                      American Paradox, 2nd Edition - ISBN = 978-0618-66086-5</p> <p><i>Delivery Date</i>                      <i>End Date</i>                      07/13/2009                              07/13/2009</p> <p>Reference Requisition: PRMMA090045</p>	26.00	EA	60.500	1,573.00	
0002	<p>Major Problems                      Major Problems in American History, 3rd Edition - ISBN = 978-0618-55006-7</p>	10.00	EA	53.750	537.50	
0003	<p>The Way We Lived                      The Way We Lived - ISBN = 978-0618-89467-3</p>	8.00	EA	48.500	388.00	
0004	<p>Oceanography                      Oceanography, 6th Edition - ISBN= 978-0495-11344-7</p>	2.00	EA	57.000	114.00	
0005	<p>Modern Physics                      Modern Physics, 3rd Edition - ISBN = 978-0534-49339-4</p>	8.00	EA	145.000	1,160.00	
0006	<p>Shipping                      Ground Shipping</p>	1.00	LOT	151.000	151.00	

**TOTAL CARRIED FORWARD TO 1ST PAGE (ITEM 17i) ⇒ \$3,923.50**