

ORDER FOR SUPPLIES OR SERVICES

IMPORTANT: Mark all packages and papers with contract and/or order numbers.

| | | | | |
|--|---|--|----------------|---------------------------|
| 1. DATE OF ORDER 03/20/2009 | 2. CONTRACT NO. (If any) DTMA1C06005 | 6. SHIP TO: Curtis Smith | | |
| 3. ORDER NO. DO099020054 | 4. REQUISITION/REFERENCE NO. PROP0900054 | a. NAME OF CONSIGNEE DOT/MARITIME ADMINISTRATION | | |
| 5. ISSUING OFFICE (Address correspondence to) DOT/MARITIME ADMINISTRATION 1200 New Jersey Ave., SE MAR380, W28-201 Washington DC 20590 | | b. STREET ADDRESS PROLOG STAGING FACILITY 1545 CROSSWAYS BLVD, SUITE G | | |
| | | c. CITY CHESAPEAKE | d. STATE VA | e. ZIP CODE 23320-2842 |

| | |
|-----------------------|-------------|
| 7. TO: | f. SHIP VIA |
| a. NAME OF CONTRACTOR | |

| | | | |
|---|----------------|--------------------------------------|---|
| b. COMPANY NAME Prolog, Inc. | | 8. TYPE OF ORDER | |
| c. STREET ADDRESS 1253 JENSEN DRIVE, SUITE 100 | | <input type="checkbox"/> a. PURCHASE | <input checked="" type="checkbox"/> b. DELIVERY - Except for billing instructions on the reverse, this delivery order is subject to instructions contained on this side only of this form and is issued subject to the terms and conditions of the above-numbered contract. |
| d. CITY VIRGINIA BEACH | e. STATE VA | f. ZIP CODE 23451-5887 | REFERENCE YOUR: Please furnish the following on the terms and conditions specified on both sides of this order and on the attached sheet, if any, including delivery as indicated. |

| | |
|---|---|
| 9. ACCOUNTING AND APPROPRIATION DATA 2009 - - X4303 - RRF 965 - 70 - PRO0 - 0 - 0000 - 00000 - 70 - 096165 - 70 - PRO0 - 26540 - 6100 - 6600 - | 10. REQUISITIONING OFFICE DOT/Maritime Administration, MAR-614 |
|---|---|

| | |
|--|------------------|
| 11. BUSINESS CLASSIFICATION (Check appropriate box(es)) | 12. F.O.B. POINT |
| <input checked="" type="checkbox"/> a. SMALL <input type="checkbox"/> b. OTHER THAN SMALL <input checked="" type="checkbox"/> c. DISADVANTAGED <input type="checkbox"/> g. SERVICE-DISABLED VETERAN-OWNED <input type="checkbox"/> d. WOMEN-OWNED <input type="checkbox"/> e. HUBZone <input type="checkbox"/> f. EMERGING SMALL BUSINESS | Destination |

| | | | | |
|---------------|---------------|------------------------|---|--------------------|
| 13. PLACE OF | | 14. GOVERNMENT B/L NO. | 15. DELIVER TO F.O.B. POINT ON OR BEFORE (Date) | 16. DISCOUNT TERMS |
| a. INSPECTION | b. ACCEPTANCE | | | |

17. SCHEDULE (See reverse for Rejections)

| ITEM NO. (a) | SUPPLIES OR SERVICES (b) | QUANTITY ORDERED (c) | UNIT (d) | UNIT PRICE (e) | AMOUNT (f) | QUANTITY ACCEPTED (g) |
|--------------|--------------------------|----------------------|----------|----------------|------------|-----------------------|
| | SEE LINE ITEM DETAIL | | | | | |

| | | | |
|---|---------------------------|----------------------|---------------------------------|
| 18. SHIPPING POINT | 19. GROSS SHIPPING WEIGHT | 20. INVOICE NO. | |
| 21. MAIL INVOICE TO: Christy Remington | | | |
| a. NAME DOT/ Enterprise Services Center (ESC) OFO/FAA, Oklahoma City | | | 17(h) TOT. (Cont. pages) |
| b. STREET ADDRESS (or P.O. Box) MARAD A/P Branch, AMZ-150 PO Box 25710 | | | |
| c. CITY Oklahoma City | d. STATE OK | e. ZIP CODE 73125 | |
| | | | 17(i) GRAND TOTAL \$9,512.74 |

| | |
|---|---|
| 22. UNITED STATES OF AMERICA BY (Signature)  | 23. NAME (Typed) John Desch TITLE: CONTRACTING/ORDERING OFFICER |
|---|---|

**ORDER FOR SUPPLIES OR SERVICES
SCHEDULE - CONTINUATION**

PAGE NO.
3 of 4

IMPORTANT: Mark all packages and papers with contract and/or order numbers.

| | | |
|-----------------------------|-----------------------------|--------------------------|
| DATE OF ORDER 03/20/2009 | CONTRACT NO. DTMA1C06005 | ORDER NO. DO099020054 |
|-----------------------------|-----------------------------|--------------------------|

| ITEM NO. (a) | SUPPLIES OR SERVICES (b) | QUANTITY ORDERED (c) | UNIT (d) | UNIT PRICE (e) | AMOUNT (f) | QUANTITY ACCEPTED (g) |
|-----------------|--|----------------------------|-------------|----------------------|---------------|-----------------------------|
| 0001 | <p>Cape Race - Additional Storage Cabinets</p> <p>Additional Storage Cabinets for CAPE RACE per the attached Stanley Vidmar Proposal No. P005779A-101-0061. This purchase will provide enhanced storage for the ship to alleviate cramped storage locations.</p> <p align="center"><i>Start Date</i> <i>End Date</i> 03/17/2009 05/31/2009</p> <p>Reference Requisition: PROP0900054</p> | 1.00 | LOT | 9,512.740 | 9,512.74 | |

TOTAL CARRIED FORWARD TO 1ST PAGE (ITEM 17i) ➡ \$9,512.74

| | | | |
|-----------------------|------------------------------------|---|-------------|
| Award/Contract | Document No. DO099020054 | Document Title C. Race-Add'l Storage Cabinets | Page 4 of 4 |
|-----------------------|------------------------------------|---|-------------|

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**TOUGH
STORAGE
SOLUTIONS**

Proposal No. P005779A-101-0061

March 4, 2009

J K Hill & Associates Inc
2697 International Pky
Suite 170
Virginia Beach, VA 23454

Attention: Ernie Rabusa

Dear Mr. Rabusa:

Here is the proposal I promised you for our Modular, High Density Storage Equipment.

Should you have any questions or should you need more detailed information regarding our equipment, please don't hesitate to call.

Thank you for your valued business and your continued interest in Stanley Vidmar products and services.

Sincerely,

Patrick Gurry
Sales Engineer

PG/

Stanley Vidmar: 11 Grammes Road, Allentown, PA 18103
Tel 800-523-9462 Fax 800-523-9934 www.stanleyvidmar.com

J K HILL & ASSOCIATES INC
VIRGINIA BEACH, VA

STANLEY VIDMAR
PROPOSAL NO. P005779A-101-0061

COLOR: VIDMAR GRAY (S23321)

UNIT 1 - 1 EA (**P005779A-000001**) CABINET,
30"W X 27 3/4"D X 59"H,
CONSISTING OF:

| | | |
|---|------------------|------------------|
| 1 | MODEL 0340 | HOUSING |
| 2 | MODEL 20 | DRAWERS, LD BN64 |
| | DRAWER FEATURES: | MR |
| 8 | MODEL 25 | DRAWERS, LD BN64 |
| | DRAWER FEATURES: | MR |
| 1 | MODEL 25 | DRAWER, LD 58 |
| | DRAWER FEATURES: | MR |
| 3 | MODEL 25 | DRAWERS, LD 516 |
| | DRAWER FEATURES: | MR |
| 1 | MODEL SL10 | LOCKING DEVICE |

MPN #340STDR5349ZC
NSN #7125013719242

FOR A NET PRICE **\$1,693.59 \$1,693.59**

STANLEY VIDMAR
PROPOSAL NO. P005779A-101-0061

UNITS 2 THRU 3 - 2 EA (**P005779A-000002**) CABINET,
30"W X 27 3/4"D X 59"H,
CONSISTING OF:

| | |
|---------------------|----------------------------|
| 1 MODEL 0340 | HOUSING |
| 2 MODEL 25 | DRAWERS, LD 108 |
| DRAWER FEATURES: MR | |
| 3 MODEL 30 | DRAWERS, LD 1010 |
| DRAWER FEATURES: MR | |
| 1 MODEL 40 | DRAWER, LD 1010 |
| DRAWER FEATURES: MR | |
| 2 MODEL 50 | DRAWERS, LD 1616 |
| DRAWER FEATURES: MR | |
| 1 MODEL 60 | DRAWER, |
| DRAWER FEATURES: MR | |
| 1 MODEL STFST | STACK TOP FEATURE - STD |
| 1 MODEL*HLBL3401 | HINGED LOCK BAR - 340-1,LH |

MPN #340STDR5061ZJ
NSN #7125013884131

FOR A NET PRICE **\$964.57 \$1,929.14**

UNITS 4 THRU 5 - 2 EA (**P005779A-000004**) CABINET,
30"W X 27 3/4"D X 59"H,
CONSISTING OF:

| | |
|---------------------|----------------------------|
| 1 MODEL 0340 | HOUSING |
| 1 MODEL 25 | DRAWER, LD 66 |
| DRAWER FEATURES: MR | |
| 1 MODEL 30 | DRAWER, LD 86 |
| DRAWER FEATURES: MR | |
| 2 MODEL 40 | DRAWERS, LD 106 |
| DRAWER FEATURES: MR | |
| 1 MODEL 50 | DRAWER, LD 108 |
| DRAWER FEATURES: MR | |
| 1 MODEL 70 | DRAWER, LD 1610 |
| DRAWER FEATURES: MR | |
| 1 MODEL 85 | DRAWER, LD 1616 |
| DRAWER FEATURES: MR | |
| 1 MODEL*HLBL3401 | HINGED LOCK BAR - 340-1,LH |
| 1 MODEL STFST | STACK TOP FEATURE - STD |

MPN #340STDR5434ZN
NSN #7125013884154

FOR A NET PRICE **\$889.29 \$1,778.58**

STANLEY VIDMAR
PROPOSAL NO. P005779A-101-0061

UNITS 6 THRU 9 - 4 EA (**P005779A-00006**) CABINET,
22 1/2"W X 27 3/4"D X 44"H,
CONSISTING OF:

| | |
|---------------------|----------------------------|
| 1 MODEL SV0245 | HOUSING |
| 1 MODEL SV25 | DRAWER, LD SV76 |
| DRAWER FEATURES: MR | |
| 2 MODEL SV30 | DRAWERS, LD SV78 |
| DRAWER FEATURES: MR | |
| 1 MODEL SV40 | DRAWER, LD SV118 |
| DRAWER FEATURES: MR | |
| 1 MODEL SV60 | DRAWER, LD SV118 |
| DRAWER FEATURES: MR | |
| 1 MODEL SV60 | DRAWER, LD SV118 |
| DRAWER FEATURES: MR | |
| 1 MODEL*HLBL2451 | HINGED LOCK BAR - 245-1,LH |
| 1 MODEL STFSV | STACK TOP FEATURE - SV |

MPN #245SVDR5603ZN
NSN #7125014558135

FOR A NET PRICE **\$690.83 \$2,763.32**

UNIT 10 - 1 EA (**P005779A-000010**) CABINET,
30"W X 21 3/8"D X 59"H,
CONSISTING OF:

| | |
|---------------------|----------------------------|
| 1 MODEL LW0340 | HOUSING |
| 1 MODEL LW25 | DRAWER, LD LW58 |
| DRAWER FEATURES: MR | |
| 1 MODEL LW30 | DRAWER, LD LW68 |
| DRAWER FEATURES: MR | |
| 1 MODEL LW35 | DRAWER, LD LW812 |
| DRAWER FEATURES: MR | |
| 1 MODEL LW40 | DRAWER, LD LW812 |
| DRAWER FEATURES: MR | |
| 1 MODEL LW50 | DRAWER, LD LW108 |
| DRAWER FEATURES: MR | |
| 1 MODEL LW70 | DRAWER, LD LW1024 |
| DRAWER FEATURES: MR | |
| 1 MODEL LW90 | DRAWER, LD LW1612 |
| DRAWER FEATURES: MR | |
| 1 MODEL*HLBL3401 | HINGED LOCK BAR - 340-1,LH |
| 1 MODEL STFLW | STACK TOP FEATURE - LW |

MPN #340LWDR5630ZN
NSN #7125014558108

FOR A NET PRICE **\$850.25 \$850.25**

STANLEY VIDMAR
PROPOSAL NO. P005779A-101-0061

ACCESSORIES (P005779A-000000)

| | | | |
|------------|----------------------------|----------|-----------------|
| 1 *SDL1351 | SHELF DOOR LOCK-135 | \$43.81 | \$43.81 |
| 1 *SDL1551 | LOCKING DEVICE | \$43.81 | \$43.81 |
| 1 SDD135RH | DOOR ASSEMBLY-ST,135 | \$95.09 | \$95.09 |
| 1 XWSDD155 | DOOR ASSY | \$165.54 | \$165.54 |
| 1 HT45 | HARDWOOD TOP-45 X 30 X 1 3 | \$149.61 | \$149.61 |
| | FOR NET PRICE | | \$497.86 |

TOTAL NET PRICE FOR ALL EQUIPMENT \$9,512.74

ASTERISK (*) DENOTES NON-CONTRACT COVERED ITEMS

AS AN ADDED SERVICE, YOUR STANLEY VIDMAR MODULAR CABINETS WILL ARRIVE "READY-TO-USE". ALL DRAWER INTERIOR ACCESSORIES - PARTITIONS, DIVIDERS, PLASTIC BINS, LINERS, TOOL HOLDERS, ETC. - WILL BE FACTORY INSTALLED (IN DESIGNATED DRAWERS) FREE OF CHARGE.

THIS UNIQUE STANLEY VIDMAR SERVICE WILL SAVE YOU TIME AND MONEY BY ALLOWING YOU TO TRANSFER INVENTORY AS SOON AS YOU UNPACK YOUR CABINETS AND BEGIN RECEIVING THE BENEFITS OF ORGANIZED STORAGE IMMEDIATELY.

YOUR BUSINESS IS IMPORTANT TO US AND WE HOPE THIS NEW SERVICE IS OF VALUE TO YOU. WHENEVER WE CAN BE OF ASSISTANCE, PLEASE CALL OUR CUSTOMER SERVICE DEPARTMENT AT (800) 523-9462.

STANLEY VIDMAR
PROPOSAL NO. P005779A-101-0061

CONTRACT TERMS AND CONDITIONS

THE MAJORITY OF THE PRECEDING EQUIPMENT IS CURRENTLY COVERED UNDER GENERAL SERVICES ADMINISTRATION CONTRACT NO. GS-27F-5062C, WHICH EXPIRES JULY 31, 2009.

ANY EXCEPTIONS HAVE BEEN IDENTIFIED WITH AN ASTERISK (*) AND ARE TO BE CONSIDERED OPEN-MARKET PURCHASE ITEMS. THESE ITEMS WILL BE EXTENDED ALL CONTRACT TERMS AND CONDITIONS.

THIS PROPOSAL IS BASED UPON CURRENT CONTRACT PRICING AND ANY MODIFICATIONS IN EFFECT AT THIS TIME.

GENERAL CONTRACT TERMS:

PAYMENT: 1% - 20 DAYS PROMPT PAYMENT, NET 30 DAYS
(WE REQUEST IF A PURCHASE ORDER IS PLACED
AGAINST THIS PROPOSAL, YOUR "FAST PAY
PROCEDURE" BE APPLIED TO THE PAYMENT TERMS.)

F.O.B. DESTINATION (FREIGHT PREPAID TO THE
48 CONTIGUOUS STATES AND WASHINGTON, D.C.)

DELIVERY: 60 DAYS AFTER RECEIPT OF ORDER

MAXIMUM ORDER: \$1,000,000.00 NET
(APPLIES TO CONTRACT COVERED ITEMS)

MIN ORDER LIMIT: \$1.00

GOVERNMENT CREDIT CARD PAYMENT IS ACCEPTED

"PAYMENT REMIT TO" ADDRESS:

STANLEY VIDMAR
POST OFFICE BOX 371744
PITTSBURGH, PA 15251-7744

NOTE: PLEASE CONSIDER THIS YOUR CONFIRMING COPY. THE ORIGINAL COPY OF THIS QUOTATION CAN BE PROVIDED VIA MAIL UPON REQUEST.