

**ORDER FOR SUPPLIES OR SERVICES**

**IMPORTANT: Mark all packages and papers with contract and/or order numbers.**

1. DATE OF ORDER 12/27/2007	2. CONTRACT NO. (If any) GS-35F-0519J	6. SHIP TO: Chris Walker		
3. ORDER NO. DTMA1F08034	4. REQUISITION/REFERENCE NO.	a. NAME OF CONSIGNEE DOT/Maritime Administration, MAR-310		
5. ISSUING OFFICE (Address correspondence to) DOT/Maritime Administration, MAR-380 1200 New Jersey Ave SE, MAR380 W26-429  Washington DC 20590		b. STREET ADDRESS 1200 New Jersey Avenue, SE, 2nd Floor, W26-499		
		c. CITY Washington	d. STATE DC	e. ZIP CODE 20590
7. TO: a. NAME OF CONTRACTOR <b>MR. PATRICK BOWMAN</b>		f. SHIP VIA <b>BEST WAY</b>		
b. COMPANY NAME <b>BLUE TECH INC</b>		8. TYPE OF ORDER		
c. STREET ADDRESS <b>2251 SAN DIEGO AVE</b>		<input checked="" type="checkbox"/> a. PURCHASE		<input type="checkbox"/> b. DELIVERY - Except for billing instructions on the reverse, this delivery order is subject to instructions contained on this side only of this form and is issued subject to the terms and conditions of the above-numbered contract.
d. CITY <b>SAN DIEGO</b>	e. STATE <b>CA</b>	f. ZIP CODE <b>92110-2930</b>	REFERENCE YOUR:  Please furnish the following on the terms and conditions specified on both sides of this order and on the attached sheet, if any, including delivery as indicated.	
9. ACCOUNTING AND APPROPRIATION DATA - 69 - X1768 - 1 - 08 - SD - 08 - SDMISC - 160000 - 08 - 31050 - 08 - - - -		10. REQUISITIONING OFFICE DOT/Maritime Administration, MAR-610		

11. BUSINESS CLASSIFICATION (Check appropriate box(es))			
<input checked="" type="checkbox"/> a. SMALL	<input type="checkbox"/> b. OTHER THAN SMALL	<input checked="" type="checkbox"/> c. DISADVANTAGED	<input checked="" type="checkbox"/> d. WOMEN-OWNED
12. F.O.B. POINT Destination	14. GOVERNMENT B/L NO. N/A	15. DELIVER TO F.O.B. POINT ON OR BEFORE (Date) See Line Item Detail for Delivery Dates	16. DISCOUNT TERMS 10 days % 20 days % 30 days % days %
13. PLACE OF			
a. INSPECTION DOT HEADQUARTERS, SEFC, WDC	b. ACCEPTANCE DOT HEADQUARTERS, SEFC, WDC		

17. SCHEDULE (See reverse for Rejections)

ITEM NO. (a)	SUPPLIES OR SERVICES (b)	QUANTITY ORDERED (c)	UNIT (d)	UNIT PRICE (e)	AMOUNT (f)	QUANTITY ACCEPTED (g)
	<b>SEE LINE ITEM DETAIL</b>					

SEE BILLING INSTRUCTIONS ON REVERSE	18. SHIPPING POINT	19. GROSS SHIPPING WEIGHT	20. INVOICE NO.		17(h) TOT. (Cont. pages)  17(i) GRAND TOTAL
	21. MAIL INVOICE TO: Christy Remington				
	a. NAME DOT/ Enterprise Services Center (ESC) OFO/FAA, Oklahoma City				
	b. STREET ADDRESS (or P.O. Box) MARAD A/P Branch, AMZ-150 PO Box 25710				
	c. CITY Oklahoma City	d. STATE OK	e. ZIP CODE 73125	\$2,223.61	

22. UNITED STATES OF AMERICA BY (Signature)	23. NAME (Typed) Frank Bajowski TITLE: CONTRACTING/ORDERING OFFICER
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**ORDER FOR SUPPLIES OR SERVICES  
SCHEDULE - CONTINUATION**

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DATE OF ORDER 12/27/2007	CONTRACT NO. GS-35F-0519J	ORDER NO. DTMA1F08034
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ITEM NO. (a)	SUPPLIES OR SERVICES (b)	QUANTITY ORDERED (c)	UNIT (d)	UNIT PRICE (e)	AMOUNT (f)	QUANTITY ACCEPTED (g)
0001	<p><i>Purchase Order No. DTMA1F08034 is for Laptops for the Office of Ship Operations (MAR-610) and the Office of Ship Disposal Programs (MAR-640). The LCD monitors are on Purchase Order No. DTMA1F08035 because the delivery time may be up to 3 weeks.</i></p> <p>UltraSharp 1908FP 19-Inch Flat Panel LCD Monitor, Height Adjustable Stand, 3 Adv Exchange Warranty</p> <p>Manufacturer Part#: FP182 Dell Part#: 19083YR UNSPSC: 4321190200 Display type: Flat panel display/TFT active matrix Built-in Devices: USB hub Width: 16.1 in. Depth: 7.2 in. Height: 14.3 in. Weight: 12.6 lbs. Enclosure Color: black Display: Diagnal Size: 19 in. Viewable Size: 19 in. Dot Pitch / pixel Pitch: 0.294 mm. Max Resolution: 1280 x 1024 / 75 Hz Max Sync Rate (V x H): 76 Hz x 81 kHz Response Time: 5 ms. Display Screen Coating: Anti-glare, hard coating Signal Input: DVI-D, VGA Features: Ultrasharp, HDCP Image: Image Brightness: 300 cd/m2 Image Contrast Ratio: 800:1 Image Max H-View Angle: 160 Image Max V-View Angle: 160 Video Input: Analog Video Signal: RGB Digital Video Standard: Digital Visual Interface (DV) Expansion/Connectivity: Interfaces: - - 1 x VGA - 15 pin HD D-sub (HD-15) - - 1 x DVI-D - 24 pin digital DVI - - 1 x Hi-Speed USB upstream - 4 pin USB Type B - - 4 x Hi-Speed USB downstream - 4 pin USP Type A Miscellaneous: Flat Panel Mount Interface: 100 x 100 mm. Features: Security lock slot (cable lock sold separately), height adjustable Power: Form Factor: Internal Voltage Required: AC 120/230V (50/60 Hz) Power Consumption Operational: 35 Watt Power Consumption Stand by / Sleep: 2 Watt Environmental parameters: Min Operating Temperature: 41F Max Operating temperature: 95F Humidity range operating: 10-80%</p> <p>REFERENCE: GS-35F-5847H REFERENCE: RFQ DTMA1Q08004 REFERENCE: BLUE TECH QUOTE SUBMITTED 12/21/2007</p> <p><i>Delivery Date</i> ADC 3 wks.</p>	5.00	EA	276.250	1,381.25	

**TOTAL CARRIED FORWARD TO 1ST PAGE (ITEM 17i) ⇒ \$1,381.25**

**ORDER FOR SUPPLIES OR SERVICES  
SCHEDULE - CONTINUATION**

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DATE OF ORDER 12/27/2007	CONTRACT NO. GS-35F-0519J	ORDER NO. DTMA1F08034
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ITEM NO. (a)	SUPPLIES OR SERVICES (b)	QUANTITY ORDERED (c)	UNIT (d)	UNIT PRICE (e)	AMOUNT (f)	QUANTITY ACCEPTED (g)
0002	<p>UltraSharp 2007FP 20-Inch Flat Panel LCD Monitor, Height Adjustable Stand, 3 Adv Exchange Warranty</p> <p>Manufacturer Part#: 00001 Dell Part#: 20073YR UNSPSC: 4321190200 Display type: Flat panel display/TFT active matrix Built-in Devices: USB hub Width: 17.5 in. Depth: 7.6 in. Height: 14.4 in. Weight: 15.2 lbs. Enclosure Color: Black Display: Diagonal Size: 20.1 in. Dot Pitch / pixel Pitch: 0.255 mm. Max Resolution: 1600 x 1200 / 60 Hz Color Support: 24-bit (16.7 million colors) Max Sync Rate (V x H): 76 Hz x 81 kHz Video Bandwidth: 162 MHz Response Time: 16 ms. Colors/Adjustments: Brightness, color balance, input select Display Screen Coating: Anti-glare, hard coating Signal Input: DVI-D, VGA Features: Capsulated Color Filter (CCF)Ultrasharp, Pivoting Image: Image Color Temperature: Adjustable Image Aspect Ratio: 4:3 Image Brightness: 300 cd/m2 Image Contrast Ratio: 800:1 Image Max H-View Angle: +89/-89 Image Max V-View Angle: +89/-89 Video Input: Analog Video Signal: RGB, S-Video, composite video Digital Video Standard: Digital Visual Interface (DVI) Expansion/Connectivity: Interfaces: -- 1 x DVI-D - 24 pin digital DFI -- 1 x VGA - 15 pin HD D-Sub (HD-15) -- 1 x S-video input - 4 pin mini DIN -- 1 x Hi-Speed USB upstream - 4 pin USB Type B -- 4 x Hi-Speed USB downstream - 4 pin USP Type A -- 1 x composite video input - RCA Miscellaneous: Cables Included: -- VGA cable -- DVI cable Flat Panel Mount Interface: 100 x 100 mm. Features: Security lock slot (cable lock sold separately), tilt adjustment Compliant Standards: -- Plug and Play -- EPA Energy Star Power: Form Factor: Internal Voltage Required: AC 120/230V (50/60 Hz) Power Consumption Operational: 35 Watt Power Consumption Stand by / Sleep: 2 Watt Manufacturer Warranty: Service &amp; Support: 3 years warranty Service &amp; Support Details: Limited warranty - 3 years Environmental parameters: Min Operating Temperature: 41F Max Operating Temperature: 95F Humidity Range Operating: 10 - 80%</p> <p>REFERENCE: GS-35F-5847H REFERENCE: RFQ DTMA1Q08004 REFERENCE: <i>Delivery Date</i></p>	2.00	EA	433.320	866.64	

**TOTAL CARRIED FORWARD TO 1ST PAGE (ITEM 17i)** ➡ \$866.64

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SCHEDULE - CONTINUATION**

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**IMPORTANT: Mark all packages and papers with contract and/or order numbers.**

DATE OF ORDER 12/27/2007	CONTRACT NO. GS-35F-0519J	ORDER NO. DTMA1F08034
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ITEM NO. (a)	SUPPLIES OR SERVICES (b)	QUANTITY ORDERED (c)	UNIT (d)	UNIT PRICE (e)	AMOUNT (f)	QUANTITY ACCEPTED (g)
	<p>ADC 3 wks.</p> <p><i>cc: Pat Bowman, Blue Tech Inc; Frank Bajowski; Louis Effa; MARADobligations@FAA.gov; Jennifer Fallis; Curt Michanczyk; Shawn Ireland; Sharon Lewis; Quintin Ellis; John Wiegand; LeCount Briscoe; Chris Walker.</i></p>					

**TOTAL CARRIED FORWARD TO 1ST PAGE (ITEM 17i)** ⇒ \$866.64

<b>Contract Level Funding Summary</b>	<b>Document Number</b>	<b>Title</b>	<b>Page</b>
	DTMA1F08034	Dell LCD Monitors	6 of 6

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\$2,223.61

**Total Funding: \$2,223.61**